

House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 18, 2005

Mr. Speaker:

The Transportation Committee recommends **H.B. 261**, MOTORBOAT LIABILITY INSURANCE AND UNINSURED MOTORIST AND MOTORBOAT IDENTIFICATION DATABASE PROGRAM AMENDMENTS, by Representative K. Gibson, be replaced and reports a favorable recommendation on **1st Sub. H.B. 261**, MOTORBOAT LIABILITY INSURANCE AMENDMENTS with the following amendments and recommends that it be considered read for the first and second times:

1. Page 8, Line 240:

240 <u>(b) "Motorboat" includes personal watercraft</u> <u>regardless of the manufacturer</u> <u>listed horsepower</u> .

Respectfully,

Joseph G. Murray Committee Chair

Voting: 9-2-4

7 HB0261.HC1.WPD 2/18/05 9:13 am benchristensen/BNC SCH/BNC

Action Class

